

Document Prepared By:
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DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
Recording Requested By:
Wells Fargo Bank, N.A.
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Alpharetta, GA 30005

7/26/07 11:22:08
BK 2,761 PG 311
DESDTO COUNTY, MS
W.E. DAVIS, CH CLERK

WELL	708	0186091021
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CRef#:08/04/2007-PRef#:R089-POF
Date:07/05/2007-Print Batch ID:28960
MIN #: 100140900000035089
MERS Telephone #: 888/679-6377
Property Address:
9881 MORGAN MANOR DRIVE
OLIVE BRANCH, MS 38654
MSac-eR2.0 04/05/2007 Copyright (c) 2006 by DOCX LLC



AUTHORIZATION TO CANCEL

THE UNDERSIGNED, Mortgage Electronic Registration Systems, Inc., whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **GREG W. KELLEY AND MELINDA F. KELLEY, HUSBAND AND WIFE**

Original Trustee: **ARNOLD WEISS, SHELBY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PULASKI MORTGAGE COMPANY, AN ARKANSAS CORPORATION**

Date of Mortgage: **04/25/2003**

Loan Amount: **\$117,638.00**

Recording Date: **05/01/2003** Book: **1710** Page: **0633**

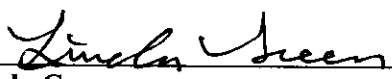
Legal Description(if required): **LOT 4, MORGAN MANOR SUBDIVISION, LOCATED IN SECTION 34, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 57, PAGE 3, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

PARCEL ID#: 1068-3487.4-00004

and recorded in the official records of the **County of DeSoto, State of Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/12/2007**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

DOCX
sm

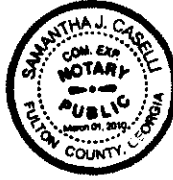
State of GA

County of **Fulton**

On this date of **07/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Com.m. Expires March 01, 2010